

#### **AGENDA**

# LIBRARY BOARD OF TRUSTEES MEETING Monday, November 25, 2024 5:00 PM City Hall Council Chambers 232 W. Sierra Madre Boulevard Sierra Madre. CA 91024

Diane Sands, Chair; Leigh Gluck, Vice Chair; Catherine Adde, Trustee; Susan Gallagher, Trustee; Laura Palmer, Trustee;

## THIS MEETING WILL BE CONDUCTED IN COMPLIANCE WITH THE MOST CURRENT LOS ANGELES COUNTY PUBLIC HEALTH OFFICER'S ORDER

#### **CALL TO ORDER / ROLL CALL**

Trustees Adde, Palmer, Gallagher, Gluck, and Sands.

#### PLEDGE OF ALLEGIANCE

Diane Sands

#### APPROVAL OF AGENDA

Majority vote of the Board to proceed with Board business.

#### **APPROVAL OF MINUTES**

Majority vote of the Board to approve the minutes from October 28, 2024, meeting.

#### **PUBLIC COMMENT**

The Library Board of Trustees will listen to the public on any item on the agenda. In addition, the Library Board of Trustees will devote time for public comment on items not on the agenda. Addressing the Library Board of Trustees from the audience is not permitted; all comments addressing the Library Board of Trustees must be made from the podium. Only public comments made from the podium will be recognized by the Library Board of Trustees and entered into public record.

#### Providing Public Comment for Items on the Meeting Agenda

Persons wishing to speak on any item on the agenda will be called during the comment period at the time the agenda item is brought forward.

Provide Public Comment for Topics not on the Meeting Agenda

Time shall be devoted to provide public comments for items not on the agenda. Under the Brown Act, Trustees are prohibited from taking action on items not on the agenda, but the matter may be referred to staff or to a subsequent meeting.

#### **Providing Public Comment**

- 1. Any person wishing to provide public comment is asked to complete a comment card. Please include your name and address. Each speaker will be limited to up to three continuous minutes, which may not be delegated or deferred.
- 2. The City provides a podium for public comment. Comments addressed to the Trustees shall occur during the appropriate time on the agenda and should not be construed as an opportunity for dialogue. Each speaker will be limited to three continuous minutes, which may not be delegated or deferred.

#### **CONSENT CALENDAR**

- **1. Library Warrants** Recommendation that the Board approves payment of Library Warrants in the aggregate amount of: \$9,808.45, \$3,043.24, \$6,491.76, \$200, \$900
- **2. Library Statistics** Recommendation to receive and file October 2024 Statistical Reports.

#### **ACTION ITEMS AND REPORTS**

#### 1. Library Construction Project Ad Hoc Committee

A report out from the Trustee that attended the most recent Library Construction Project Ad Hoc Committee. This is to update the rest of the Trustees on the Library Meaningful Improvement Project.

#### 2. Library Foundation Update and Discussion

Update on the Library Foundation's current membership and fundraising. It is recommended, the Library Board of Trustees discuss and identify guidelines for the Library Foundation as well as fundraising ideas moving forward. No action required.

#### 3. Sierra Madre Historical Preservation Society Report

The Sierra Madre Historical Preservation Society will discuss upcoming fundraising events and projects. No action required.

#### 4. Friends of the Library Liaison Report

Liaison from the Friends of the Library to provide oral report concerning activities since the last Board meeting. No action required.

#### **5. City Council Liaison Report**

Update from City Council Liaison to Board regarding recent City Council meetings. No action required.

#### 6. Trustees Updates

Trustees to provide reports pertaining to Library service or community involvement which impacts the Library. No action required.

#### 7. City Librarian Report

City Librarian Leila Regan to present an oral report concerning Library services since the last Board Meeting. No action required.

#### 8. Items for Future Agenda

#### \*ACTION ITEMS

Regardless of a staff recommendation on any agenda item, the Board will consider such matters including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from the Library Board of Trustees.

#### **ADJOURNMENT**

The Library Board of Trustees may adjourn to a meeting on January 27, 2025.

If you require special assistance to participate in this meeting, please call the City Manager's Office at 626-355-7135 at least 48 hours prior to the meeting.



#### **MINUTES**

# LIBRARY BOARD OF TRUSTEES MEETING Monday, October 28, 2024 5:00 PM City Hall Council Chambers 232 W. Sierra Madre Boulevard Sierra Madre, CA 91024

Diane Sands, Chair; Leigh Gluck, Vice Chair; Catherine Adde, Trustee; Susan Gallagher, Trustee; Laura Palmer, Trustee;

# THIS MEETING WILL BE CONDUCTED IN COMPLIANCE WITH THE MOST CURRENT LOS ANGELES COUNTY PUBLIC HEALTH OFFICER'S ORDER

#### CALL TO ORDER / ROLL CALL

Present: Chair Sands and Trustees: Adde, Gallagher, and Palmer.

Late: Trustee Gluck

Meeting called order at 5:01 pm

#### PLEDGE OF ALLEGIANCE

Trustee Adde led the pledge of allegiance

#### **APPROVAL OF AGENDA**

Trustee Adde moved to approve Trustee Palmer seconded All were in favor

#### **APPROVAL OF MINUTES**

Majority vote of the Board to approve the minutes from September 23, 2024, meeting.

Trustee Gallagher moved to approve Trustee Adde seconded All were in favor

#### **PUBLIC COMMENT**

No Public Comment

#### **CONSENT CALENDAR**

1. Library Warrants – Recommendation that the Board approves payment of Library Warrants in the aggregate amount of: -\$130.00, \$13,630.49, \$13,881.06, \$1,735.68, \$7,168.00, \$1,099.76, \$3,372.83

#### Questions/Comments:

Trustee Adde asked about \$130 to Wildan

City Librarian Regan replied it was an engineering firm

Trustee Sands asked about Brainfuse and Califa

Library Management Analyst Garza replied Brainfuse is a learning database and City Librarian Regan mentioned it has 3 components and is funded from a State Grant through our SCLC consortium Trustee Gallagher asked if it is general or targeted learning

Library Management Analyst Garza replied it is targeted for kids but not sure about adults. Library Management Analyst Garza it is for children and adult learning and career support

2. Library Statistics – Recommendation to receive and file September 2024 Statistical Reports.

#### Questions/Comments:

Trustee Sands noticed circulation has gone down the last few months

City Librarian Regan replied the Temporary Library has only about half of our collection available for checkout

Trustee Gallagher asked about not counting patrons anymore

City Librarian Regan confirmed we no longer have a people counter

**3. 2025 Library Days Closed** – Recommendation to receive and file the 2025 list of days the Library will be closed.

#### Questions/Comments:

Trustee Adde asked if Library is closed Saturday after Thanksgiving and why Library is closed after Christmas before New Year?

City Librarian Regan confirmed we are closed the Saturday after Thanksgiving and that it is a City policy to close the week before the New Year holiday.

Trustee Palmer moved to approve the Consent Calendar Trustee Adde seconded All were in favor

#### **ACTION ITEMS AND REPORTS**

#### 1. Library Construction Project Ad Hoc Committee Discussion

There will no longer be Library construction project updates at the Library Board of Trustee meetings from Public Works Director Arnulfo Yanez. Instead, it is recommended the Library Board of Trustees nominate a primary and secondary trustee to join the Library Construction Project Ad Hoc Committee.

#### Questions/Comments:

Trustee Sands nominated Leigh Gluck for the primary representative.

Trustee Gluck responded: ...with: Yes, I would like to take the position but would like an alternate option because of my Tournament of Roses commitment.

#### Trustee Sands Moved to approve Gluck as the representative

Trustee Palmer seconded All were in favor

Trustee Gallagher nominates Catherine Adde as an alternate Trustee Gluck nominates Sands as an alternate

Trustee Gluck moved to approve Adde as alternate for months of November and December and for Gallagher to serve as an alternate for January 2025 onwards as necessary

Trustee Palmer seconded

All were in favor

#### 2. Cancellation of Upcoming Library Board of Trustee Meetings

It is recommended, the Library Board of Trustees cancel the scheduled Monday, December 23, 2024, Trustee meeting. Additionally, a discussion regarding the possibility of cancelling the Monday, November 25, 2023, meeting.

#### Questions/Comments:

Trustee Adde: December cancelling is fine. November I don't think we should cancel Trustee Gluck: I will be out of town.

Trustee Adde Moved to approve the cancellation of December but continue to have a meeting in November.

Trustee Gluck seconded

All were in favor

#### 3. California Library Association Annual Conference Recap

The Library was closed on Saturday, October 19 to allow staff to attend the California Library Association Annual Conference. This conference took place in Pasadena from Thursday, October 17 to Saturday, October 19.

The City Librarian discussed the submitted Agenda Report which gave a summary of several of the programs that were attended by Staff. Programs and exhibits visited included AI, deescalation concepts and strategies, family literacy, furniture vendors, networking with other Libraries, and construction relevant programs. Staff also attended after hours CLA programs like Silent Book Club, Jefferson School Temporary Childrens and Teen Library, and a Haunted Pasadena Tour. Regan was grateful Trustees allowed the Library to close Saturday October 19 as it allowed Ten out of 12 Staff to attend programs over the 3-day conference. Next year's CLA conference will be in Riverside and Trustees are welcome to attend.

#### *Questions/Comments:*

Trustee Gallagher commented/asked if the Silent Library Book Club would be something we might want to try. It has been mentioned there are a lot of people living in town by themselves who might be super lonely and might be interested in attending the program as a way to connect to other people.

City Librarian Regan replied she had attended the CLA Silent Library Book Club and felt it could be a good program.

#### 4. Library Foundation Update and Discussion

Update on the Library Foundation's current membership and fundraising.

City Librarian Regan reported Rob Stockly was not able to attend this evening. There will be a Foundation member attending the Library Construction Ad Hoc Committee tonight in his stead.

#### 5. Sierra Madre Historical Preservation Society Report

The Sierra Madre Historical Preservation Society President was not able to attend. Trustee Gallagher gave an update on events such as the November 18<sup>th</sup> Program on the history of Japanese in Sierra Madre. Trustee Sands mentioned there will be an Open House in December. More information will be available at the November meeting.

#### *Questions/Comments:*

Trustee Adde: Asked what time the program was. Trustee Gallagher responded it is at 6 PM. Trustee Gluck: Asked where. Trustee Gallagher responded it is at Hart Park House.

#### 6. Friends of the Library Liaison Report

Friends of the Library President Jeanne Martin gave an oral report concerning activities since the last Board meeting. For the Ad Hoc Construction committee we have Julie Bencosme as the representative and Leslie Ziff will be the alternative. Friends had the Wine Tasting. People worked very hard. It was the 50<sup>th</sup> Anniversary. The BAG and local restaurants and merchants were amazing with their generosity. There were so many happy faces, laughter, joy in seeing friends and making new friends.

In the process of doing a partners reception which will be on November 8<sup>th</sup>. We will have a pop up in Kersting Court for the Winter Festival and we will need volunteers.

The Friends are renovating too - going through our handbooks and policies.

The Friends are looking for volunteers. You don't have to be a friend, you don't have to be a partner but you can contribute. For our Wine Tasting we had some young teens from the Library come. They worked so hard and it was so nice.

#### *Questions/Comments:*

City Librarian Regan: How much was made from the wine tasting?

Friends President Martin replied: about \$15,000 which for us is great. We were pleased with that.

#### 7. City Council Liaison Report

City Council Liaison Gene Goss gave an update regarding recent City Council meetings.

He reported about the Fire Department Master Plan and the Police Department Master Plan. City Council went through it at their last meeting until 10:30 pm, but couldn't take any action on it. Tomorrow we are having a special meeting for the fire department and the police department master plans. The first 15 minutes of the City Council presentation is the most important time when the consultant came in and gave a summary of the Master Plan.

#### 8. Trustees Updates

Trustees provided reports pertaining to Library service or community involvement which impacts the Library. No action required.

Trustee Palmer: October 5<sup>th</sup> I arrived early at the Wellness fair. Shannon McDermott and I had wellness kits with bookmarks. It was very popular. That night I went to the Wine Tasting. I liked it at the BAG. It was more intimate and smaller. Trustee Palmer also gave an *SME Through the Years* book to the Library.

Trustee Adde: I attended the One Book One City Committee and it was quick because we all agreed on the book, What You Are Looking for is in the Library by Michiko Aoyama. I am working with the Playhouse to bring back The World's Strongest Librarian, Japanese cooking class at Sauté, and all kinds of other activities. I attended the Wine Tasting, It was different, it was intimate, I liked it but I am hoping we can go back to Alverno at some point. When Lisa Spigai passed away I was with her sister and her caretaker and in lieu of flowers they want people to donate money to the Library Foundation, especially for Children's needs.

Trustee Gallagher: I took the second shift at the Wellness Fair and it was a lot of fun. I was involved with the Wine Tasting and on the Friends Committee. We love Alverno but it is a lot of uneven steps and some hazards and access so we have to consider all these things and will probably not be returning.

Trustee Gluck: I was at the Wine Tasting as well and had a great time. I attended the September meeting of the Foundation and they have a lot going on. They are moving forward and are working on their living room pitches with small groups. They are working on the ability to start taking in the funds.

Trustee Sands: I had the pleasure of being at the Wine Tasting. Besides the fact \$15,000 was raised, the Gallery also sold 3 paintings. We had a lot of happy people coming and going. The Library is sponsoring in November a writer's workshop event. We'll have 3 evenings on Mondays. We are not doing Monday the 11<sup>th</sup> because it's Veterans day. Authors Naomi Hirahara and Scott Okamoto are coming back to participate. The third author wrote *Pioneer Picnics*. The first and fourth workshops will be at the Hart Park House but the Third will be at Emmi's restaurant because the Historical Society will be at the Hart Park House.

#### 9. City Librarian Report

City Librarian Leila Regan gave an oral report concerning Library services since the last Board Meeting. No action was required. Regan reported 440 has fencing up. AMG has signed the contract. They will be putting in a trailer and taking up the asphalt first. We have 3 bids for the FF&E Design project. She is checking with the City for current protocols for the bid process. Fun Library programs are: Caregiver/Family Place Workshops with oral health in November. The Children's Hospital Blood Drive is December 4<sup>th</sup>. We have Astronomy in the Park in November. The Gingerbread Jamboree with icing from Poppy Cake is on Friday December 20<sup>th</sup>, from 12:30-2:30 pm. The teen volunteers will be helping. Halloween candy donations start Saturday November 2<sup>nd</sup> to be used for the Gingerbread Jamboree. We will have the Hike with Bob Spears on 11/23/24 at 7am, and will be going to first water.

#### 10. Items for Future Agenda - None given

#### **ADJOURNMENT**

Trustee Adde moved to adjourn Trustee Gluck seconded

| All in were in favor  Meeting was adjourned at 5:58 pm – Go Dodgers! |              |
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|  | Page 9 of 27 |





City of Sierra Madre, CA

Packet: APPKT07679 - LIB 10/22/24

By Check Number

| Vendor Number<br>Bank Code: APBWEST-0 | Vendor Name<br>GENERAL CHECKING - I | Paymer<br>BANK OF THE WEST        | nt Date            | Payment      | Туре               | Discount Am     | nount Payment A | mount    | Number |
|---------------------------------------|-------------------------------------|-----------------------------------|--------------------|--------------|--------------------|-----------------|-----------------|----------|--------|
| Payment Type: Reg                     | gular                               |                                   |                    |              |                    |                 |                 |          |        |
| VEN03454                              | AMAZON CAPITAL SE                   | RVICES 10/22/2                    | 2024               | Regular      |                    |                 | 0.00            | 227.42   | 68834  |
| Payable #                             | Payable Type                        | Payable Date                      | Payable Descripti  | on           | Disc               | count Amount    | Payable Amoun   | t        |        |
| Account Numb                          | per                                 | Account Name                      | Project Accou      | unt Key      | Item Description   |                 | Dist Amount     |          |        |
| 139T-L3MH-TRP9                        | Invoice                             | 09/30/2024                        | MISC SUPPLIES CF   | REDIT        |                    | 0.00            | 10.2            | 1        |        |
| 10000.90000.5                         | <u>53406</u>                        | BOOKS AND REFERENC                | E                  |              | MISC SUPPLIES CR   | EDIT            | 10.24           |          |        |
| 1HLW-RYG9-TY6D                        | lai.a                               | 09/30/2024                        | MISC SUPPLIES 9,   | /16/24 - 9/3 | 00/24              | 0.00            | 46.0            | 2        |        |
| 10000.90000.5                         |                                     | OFFICE SUPPLIES                   | WIISC SOLT LIES 3/ | 10/24-3/2    | MISC SUPPLIES 9/   |                 | 46.03           | ,        |        |
|                                       |                                     |                                   |                    |              | WIISC SOLT LIES 5/ | •               |                 |          |        |
| 1HLW-RYG9-X4FK                        |                                     | 09/30/2024                        | MISC SUPPLIES CF   | REDIT        |                    | 0.00            |                 | 5        |        |
| 39006.90000.5                         | <u>53406</u>                        | BOOKS AND REFERENC                | E                  |              | MISC SUPPLIES CR   | EDIT            | -22.05          |          |        |
| 1JLL-WGKC-WVXX                        | Credit Memo                         | 09/30/2024                        | MISC SUPPLIES CF   | REDIT        |                    | 0.00            | -23.1           | 1        |        |
| 39006.90000.5                         | <u>53406</u>                        | BOOKS AND REFERENC                | E                  |              | MISC SUPPLIES CR   | EDIT            | -23.14          |          |        |
| 1JRP-MP7Y-V7XH                        | Cradit Mama                         | 09/30/2024                        | MISC SUPPLIES CF   | REDIT        |                    | 0.00            | -50.1           | 1        |        |
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| <u>1L7P-WVT7-V97T</u>                 |                                     | 09/30/2024                        | MISC SUPPLIES 9,   | /16/24 - 9/2 |                    | 0.00            |                 | L        |        |
| 39006.90000.5                         | <u>53406</u>                        | BOOKS AND REFERENC                | E                  |              | MISC SUPPLIES 9/   | 16/24           | 283.11          |          |        |
| 1VRT-4479-WM                          | Credit Memo                         | 09/30/2024                        | MISC SUPPLIES CF   | REDIT        |                    | 0.00            | -16.6           | 5        |        |
| 39006.90000.5                         |                                     | BOOKS AND REFERENC                | E                  |              | MISC SUPPLIES CR   | EDIT            | -16.66          |          |        |
|                                       |                                     |                                   |                    |              |                    |                 |                 |          |        |
| VEN02711                              | AMERICAS PRINTER                    | 10/22/2                           | 2024               | Regular      |                    |                 | 0.00            | 51.28    | 68835  |
| Payable #                             | Payable Type                        | Payable Date                      | Payable Descripti  | on           | Disc               | count Amount    | Payable Amoun   | t        |        |
| Account Numb                          | per                                 | Account Name                      | Project Accou      | unt Key      | Item Description   |                 | Dist Amount     |          |        |
| 1250360                               | Invoice                             | 09/30/2024                        | LIBRARY POSTCAR    | RDS          |                    | 0.00            | 51.2            | 3        |        |
| 39006.90000.5                         |                                     | OTHER PURCHASED SU                | PP                 |              | LIBRARY POSTCAR    | DS              | 51.28           |          |        |
|                                       |                                     |                                   |                    |              |                    |                 |                 |          |        |
| 0132                                  | BAKER & TAYLOR, INC                 | 10/22/2                           | 2024               | Regular      |                    |                 | 0.00            | 617.95   | 68836  |
| Payable #                             | Payable Type                        | Payable Date                      | Payable Descripti  | on           | Disc               | count Amount    | Payable Amoun   | t        |        |
| Account Numb                          | per                                 | Account Name                      | Project Accou      | unt Key      | Item Description   |                 | Dist Amount     |          |        |
| 5019116897                            | Invoice                             | 09/19/2024                        | BOOKS AND REFE     | RENCE & M    | EDIA (FY 202       | 0.00            | 155.43          | 3        |        |
| 10000.90000.5                         | <u>53406</u>                        | BOOKS AND REFERENC                | E                  |              | BOOKS AND REFER    | RENCE &         | 155.43          |          |        |
| 5019116898                            | Invoice                             | 09/19/2024                        | LIBRARY SUPPLIES   | 3            |                    | 0.00            | 3.5             | 7        |        |
| 10000.90000.5                         |                                     | CONTRACT SERVICES                 |                    |              | LIBRARY SUPPLIES   |                 | 3.57            |          |        |
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| 5019132367                            | Invoice                             | 09/26/2024                        | BOOKS AND REFE     | KENCE & M    | •                  | 0.00            |                 | )        |        |
| 10000.90000.5                         | <u>53406</u>                        | BOOKS AND REFERENC                | Ē                  |              | BOOKS AND REFER    | RENCE &         | 108.06          |          |        |
| 5019132368                            | Invoice                             | 09/26/2024                        | LIBRARY SUPPLIES   | 5            |                    | 0.00            | 5.7             | 5        |        |
| 10000.90000.5                         | 52200                               | CONTRACT SERVICES                 |                    |              | LIBRARY SUPPLIES   |                 | 5.75            |          |        |
| 5019134175                            | Invoice                             | 09/30/2024                        | BOOKS AND REFE     | RENCE & M    | EDIA (FY 202       | 0.00            | 311.1           | 2        |        |
| 10000.90000.5                         |                                     | BOOKS AND REFERENC                |                    |              | BOOKS AND REFER    | RENCE &         | 311.12          |          |        |
| F010124176                            |                                     | 00/20/2024                        | LIDDADY CLIDDLIE   |              |                    | 0.00            | 24.0            | ,        |        |
| <u>5019134176</u>                     | Invoice                             | 09/30/2024                        | LIBRARY SUPPLIES   | •            | LIDDADV CLIDDLIEC  | 0.00            | 34.02<br>34.02  | <u> </u> |        |
| 10000.90000.5                         | 32200                               | CONTRACT SERVICES                 |                    |              | LIBRARY SUPPLIES   |                 | 34.02           |          |        |
| VEN03072                              | CA DEDT OF TAX AND                  | FFE ADMAINST 10/22/2              | 1024               | Regular      |                    |                 | 0.00            | 60 00    | 68837  |
| Payable #                             | Payable Type                        | FEE ADMINIST 10/22/2 Payable Date | Payable Descripti  | _            | Die                | count Amount    | Payable Amoun   |          | 00037  |
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| JULY-SEPT2024                         |                                     | 09/30/2024                        | JULY - SEPT 2024   | •            | •                  | 0.00            |                 | )        |        |
| 39006.90000.5                         | Invoice                             | OTHER PURCHASED SU                |                    | QI UJL IAN   | JULY - SEPT 2024 ( |                 | 69.00           | ,        |        |
| 39000.30000.3                         | <u> </u>                            | OTTILK FUNCHASED SU               | I I                |              | JULI - JLF1 2024 ( | <b>41 U3L 1</b> | 09.00           |          |        |
| VEN04261                              | ICAAC KOO                           | 10/22/2                           | 1024               | Regular      |                    |                 | 0.00            | 825.00   | 68838  |
| * 5140-4201                           | ISAAC KOO                           | 10/22/2                           | -UL T              | negulai      |                    |                 | 3.00            | 525.00   | 55556  |
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11/14/2024 10:38:09 AM Page 1 of 3

**Check Register** Packet: APPKT07679-LIB 10/22/24 **Vendor Number Payment Date Payment Type** Discount Amount Payment Amount Number Vendor Name **Payable Description** Payable # Payable Type **Payable Date** Discount Amount Payable Amount **Account Number Account Name Project Account Key Item Description Dist Amount** 09/30/2024 **GROUND BREAKING CEREMONY** 0.00 825.00 2413 Invoice 39002.90000.53999 OTHER PURCHASED SUPP... GROUND BREAKING CERE... 825.00 VEN04152 10/22/2024 0.00 160.00 68839 KANOPY INC Regular Discount Amount Payable Amount Payable # **Payable Type Payable Date Payable Description Account Number** Account Name **Project Account Key Item Description Dist Amount** 420152-PPU 09/30/2024 LIBRARY VIDEOS 0.00 160.00 Invoice 10000.90000.52200 **CONTRACT SERVICES** LIBRARY VIDEOS 160.00 VEN04268 10/22/2024 3.584.00 68840 Regular 0.00 KING OFFICE SERVICES Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount **Account Number** Account Name **Project Account Key Item Description Dist Amount** 08/09/2024 LIB MAT STORAGE FEES DURING REMODEL.. 0.00 1.792.00 89731-011 Invoice 29007.90000.56010 IMPROVEMENTS O/T BUI... LIB MAT STORAGE FEES D... 1,792.00 89731-012 09/06/2024 LIB MAT STORAGE FEES DURING REMODEL.. 0.00 1,792.00 Invoice 29007.90000.56010 IMPROVEMENTS O/T BUI... LIB MAT STORAGE FEES D... 1,792.00 0786 10/22/2024 Regular 0.00 109.39 68841 OFFICE DEPOT, INC Payable # **Payable Type Payable Date Payable Description** Discount Amount **Payable Amount Account Number Dist Amount** Account Name **Project Account Key Item Description** 386604682001 09/24/2024 OFFICE SUPPLIES 0.00 109.39 Invoice 10000.90000.53100 **OFFICE SUPPLIES** OFFICE SUPPLIES 109.39 VEN01043 OVERDRIVE INC 10/22/2024 Regular 0.00 1,746.81 68842 Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount **Account Number Account Name Project Account Key Item Description** Dist Amount 01148CO243007... Invoice 10/08/2024 EBOOK/AUDIOBOOKS 0.00 1.746.81 10000.90000.52200 **CONTRACT SERVICES** EBOOK/AUDIOBOOKS 1,746.81 1817 SOUTHERN CALIFORNIA LIBRARY CO 10/22/2024 Regular 0.00 2,293.00 68843 Pavable # Payable Type **Pavable Date Payable Description** Discount Amount Pavable Amount **Account Number Account Name Project Account Key Item Description Dist Amount** SCLC and CALIFA CONSORTIUM MEMBER... Invoice 09/30/2024 0.00 2.293.00 10000.90000.53409 MEMBERSHIP/DUES/SUB... SCLC and CALIFA CONSORT... 2,293.00 124.60 68844 VEN03926 10/22/2024 Regular 0.00 T-MOBILE Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount **Account Number Project Account Key Item Description Account Name Dist Amount** INV038983 09/21/2024 984433408 8/21/24 - 9/20/24 0.00 124.60 Invoice 984433408 8/21/24 - 9/20... 10000.90000.52200 **CONTRACT SERVICES** 124.60 9,808.45 Total Regular:

Bank Code APBWEST Summary

| Dank Code / ii Divizor Sammary |                  |                  |          |          |  |  |  |
|--------------------------------|------------------|------------------|----------|----------|--|--|--|
| Payment Type                   | Payable<br>Count | Payment<br>Count | Discount | Payment  |  |  |  |
| Regular Checks                 | 23               | 11               | 0.00     | 9,808.45 |  |  |  |
| Manual Checks                  | 0                | 0                | 0.00     | 0.00     |  |  |  |
| Voided Checks                  | 0                | 0                | 0.00     | 0.00     |  |  |  |
| Bank Drafts                    | 0                | 0                | 0.00     | 0.00     |  |  |  |
| EFT's                          | 0                | 0                | 0.00     | 0.00     |  |  |  |
|                                | 23               | 11               | 0.00     | 9,808.45 |  |  |  |

11/14/2024 10:38:09 AM Page 2 of 3

Check Register Packet: APPKT07679-LIB 10/22/24

## **Fund Summary**

| Fund    | Name                                  | Period  | Amount   |
|---------|---------------------------------------|---------|----------|
| 99999   | POOLED CASH - GENERAL                 | 10/2024 | 9,808.45 |
|         |                                       |         | 9,808.45 |
|         |                                       |         |          |
| Chair   |                                       |         |          |
|         |                                       |         |          |
|         |                                       |         |          |
| Trustee | · · · · · · · · · · · · · · · · · · · |         |          |
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| Trustee |                                       |         |          |
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|         |                                       |         |          |
| Trustee |                                       |         |          |
| Trustee |                                       |         |          |
|         |                                       |         |          |
|         |                                       |         |          |
| Trustee |                                       |         |          |

11/14/2024 10:38:09 AM Page 3 of 3

## **Check Register**



Packet: APPKT07674 - LIB BOA MAN 10/22/24

By Check Number

11/14/2024 10:37:30 AM Page 1 of 3

Vendor Number Vendor Name Payment Date Payment Type Discount Amount Payment Amount Number

Bank Code: APBWEST-GENERAL CHECKING - BANK OF THE WEST

Payment Type: Regular

| 0823 BANK OF AMERICA                                 | 10/11/202                              | 4 Regular                     |   | 0.00 3,0            | 043.24 68822 |
|--|--|-------------------------------|---|---------------------|--------------|
| Payable # Payable Type                               | Payable Date Pa                        | ayable Description            | Discount Amou                               | nt Payable Amount   |              |
| Account Number                                       |  | Project Account Key           | •   | Dist Amount         |              |
| INV038947 Invoice 39006.90000.53999                  | 08/19/2024 LF<br>OTHER PURCHASED SUPP. | R - WINTER PROGRAM - STA<br>  | .FF MEAL 0.<br>LR - WINTER PROGRAM - S      |                     |              |
| INV038948 Invoice                                    | · ·                                    | R - CITY POTLUCK              |   | 00 10.49            |              |
| 39006.90000.53999                                    | OTHER PURCHASED SUPP.                  |                               | LR - CITY POTLUCK                           | 10.49               |              |
| INV038949 Invoice 10000.90000.53100                  | 08/24/2024 LF<br>OFFICE SUPPLIES       | R - WATER BOTTLE SERVICE      | 0.<br>LR - WATER BOTTLE SERVI               | 00 59.94<br>59.94   |              |
| INV038950 Invoice<br>10000.90000.53402               | 08/27/2024 LR<br>CONFERENCE & MEETING  | R - CLA CONFERENCE REG FE     | EE: CHELSEA L 0.<br>LR - CLA CONFERENCE REG | 00 165.00<br>165.00 |              |
| <u>INV038951</u> Invoice<br><u>10000.90000.53402</u> | 08/28/2024 LF<br>CONFERENCE & MEETING  | R - CLA CONFERENCE REG. F     | EE: SHANNON 0.<br>LR - CLA CONFERENCE REG   | 00 225.00<br>225.00 |              |
| <u>INV038952</u> Invoice<br><u>10000.90000.53402</u> | 08/27/2024 LF<br>CONFERENCE & MEETING  |                               | EE: DIANA S 0.<br>LR - CLA CONFERENCE REG   | 00 225.00<br>225.00 |              |
| <u>INV038953</u> Invoice<br><u>10000.90000.53402</u> | 08/27/2024 LF<br>CONFERENCE & MEETING  | R - CLA CONFERENCE REG FE     | EE: THOMAS 0.<br>LR - CLA CONFERENCE REG    | 00 450.00<br>450.00 |              |
| <u>INV038954</u> Invoice<br><u>10000.90000.53402</u> | 08/28/2024 LR<br>CONFERENCE & MEETING  | R - CLA CONFERENCE REG FE     | EE: DEBORAH 0.<br>LR - CLA CONFERENCE REG   | 00 225.00<br>225.00 |              |
| <u>INV038955</u> Invoice<br><u>10000.90000.53402</u> | 08/27/2024 LF<br>CONFERENCE & MEETING  | R - CLA CONFERENCE REG FE     | EE: SHANNON 0.<br>LR - CLA CONFERENCE REG   | 00 225.00<br>225.00 |              |
| <u>INV038956</u> Invoice<br><u>10000.90000.53402</u> | 08/27/2024 LF<br>CONFERENCE & MEETING  | R - CLA CONFERENCE REG FE     | EE: LORI GAR 0.<br>LR - CLA CONFERENCE REG  | 00 225.00<br>225.00 |              |
| <u>INV038957</u> Invoice <u>39006.90000.53999</u>    | 08/28/2024 LF<br>OTHER PURCHASED SUPP. | R - BANNED BOOKS WEEK: F<br>  | PHOTO BOOT 0.<br>LR - BANNED BOOKS WEEK:    | 00 65.06<br>65.06   |              |
| INV038958 Invoice 10000.90000.53999                  | 09/03/2024 LR<br>OTHER PURCHASED SUPP. | R - EMPLOYEE APPRECIATIO<br>  | N ALL STAFF 0.<br>LR - EMPLOYEE APPRECIAT   | 00 321.52<br>321.52 |              |
| INV038960 Invoice 39006.90000.53999                  | 09/04/2024 LF<br>OTHER PURCHASED SUPP. | R - LIBRARY GROUNDBREAK<br>   | ING 0.<br>LR - LIBRARY GROUNDBRE            | 00 183.75<br>183.75 |              |
| INV038961 Invoice 39006.90000.53999                  | 09/10/2024 LF<br>OTHER PURCHASED SUPP. | R - SIERRA MADRE DAY: POS<br> | STCARDS STA 0.<br>LR - SIERRA MADRE DAY:    | 00 115.36<br>115.36 |              |
| <u>INV038962</u> Invoice <u>39006.90000.53999</u>    | 09/11/2024 LR<br>OTHER PURCHASED SUPP. | R - PROGRAMMING - FREE E<br>  | BENCH PROJE 0.<br>LR - PROGRAMMING - FREE   | 00 49.61<br>49.61   |              |
| INV038963 Invoice 39006.90000.53999                  | 09/11/2024 LF<br>OTHER PURCHASED SUPP. | R - GROUNDBREAKING REFR<br>   | RESHMENTS 0.<br>LR - GROUNDBREAKING RE      | 00 253.64<br>253.64 |              |
| <u>INV038964</u> Invoice<br><u>10000.90000.53999</u> | 09/12/2024 LF<br>OTHER PURCHASED SUPP. | R - EMPLOYEE APPRECIATIO<br>  | N 0.<br>LR - EMPLOYEE APPRECIAT             | 00 14.16<br>14.16   |              |

Total Regular: 3,043.24

#### Bank Code APBWEST Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment  |
|----------------|------------------|------------------|----------|----------|
| Regular Checks | 17               | 1                | 0.00     | 3,043.24 |
| Manual Checks  | 0                | 0                | 0.00     | 0.00     |
| Voided Checks  | 0                | 0                | 0.00     | 0.00     |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00     |
| EFT's          | 0                | 0                | 0.00     | 0.00     |
|                | 17               | 1                | 0.00     | 3,043.24 |

11/14/2024 10:37:30 AM Page 2 of 3

## **Fund Summary**

| Fund    | Name                  | Period  | Amount   |
|---------|-----------------------|---------|----------|
| 99999   | POOLED CASH - GENERAL | 10/2024 | 3,043.24 |
|         |                       |         | 3,043.24 |
|         |                       |         |          |
| Chair   |                       |         |          |
|         |                       |         |          |
| Trustee |                       |         |          |
|         |                       |         |          |
| Trustee |                       |         |          |
|         |                       |         |          |
| Trustee |                       |         |          |
|         |                       |         |          |
| Trustee |                       |         |          |
| TTUSIEE |                       |         |          |

11/14/2024 10:37:30 AM Page 3 of 3





City of Sierra Madre, CA

Packet: APPKT07713 - LIB 11/12/24

By Check Number

| Vendor Number                            | Vendor Name<br>ST-GENERAL CHECKING |                              | -                 | Payment Type                 | Discount Am                   | ount Payment Amou | ınt Number |
|--|------------------------------------|------------------------------|-------------------|------------------------------|-------------------------------|-------------------|------------|
| Payment Tyne:                            | Regular                            |                              |                   |                              |                               |                   |            |
| VFN03454                                 | ANAZONI CADITAL S                  | SEDVICES 1                   | 11/12/2024        | Regular                      |                               | 0.00 908.         | 36 68906   |
| Payable #                                | Payable Type                       | Payable Da                   | ate Payable Descr | iption                       | Discount Amount<br>escription | Payable Amount    | 30 00300   |
| Account Nu                               | mber                               | Account Name                 | Project A         | count Key Item D             | escription I                  | Dist Amount       |            |
| 13TX-QPXM-7W                             | / Invoice                          | 10/14/202                    | 4 MISC SUPPLIES   | 5 9/30/24 - 10/13/24         | 0.00                          | 26.50             |            |
| 39006.9000                               | 00.53406                           | BOOKS AND REF                | ERENCE            | MISC S                       | UPPLIES 9/30/24               | 26.50             |            |
| 13VR-9TCQ-R6V                            | Invoice                            | 08/05/202                    | 4 MISC SUPPLIES   | 5 7/22/24 - 8/4/24           |                               |                   |            |
| 39006.9000                               | 00.53999                           | OTHER PURCHA                 | SED SUPP          | MISC S                       | UPPLIES 7/22/24               | 30.78             |            |
| 141C-RYQQ-797                            | 76 Invoice                         | 10/14/202                    | 4 MISC SUPPLIES   | 5 9/30/24 - 10/13/24         | 0.00                          | 14.32             |            |
| 10000.9000                               |                                    | BOOKS AND REF                | ERENCE            | MISC S                       | UPPLIES 9/30/24               | 14.32             |            |
| 144H-DPRD-19[                            | Invoice                            | 10/28/202                    | 4 MISC SUPPLIES   | 5 10/14/24 - 10/27/24        | 0.00                          | 57.29             |            |
| 10000.9000                               |                                    | BOOKS AND REF                | ERENCE            | MISC S                       | UPPLIES 10/14/24              | 57.29             |            |
| 146H-RHG4-190                            | CR Invoice                         | 10/28/202                    | 4 MISC SUPPLIES   | 5 10/14/24 - 10/27/24        | 0.00                          | 62.85             |            |
|  | 00.53999                           |                              |                   |                              | UPPLIES 10/14/24              | 62.85             |            |
| 149D-MP63-697                            | 7C Invoice                         | 10/14/202                    | 4 MISC SUPPLIES   | S 9/30/24 - 10/13/24         | 0.00                          | 57.22             |            |
|  | 00.53406                           |                              |                   |                              | UPPLIES 9/30/24               |                   |            |
| 16GT-QQ6Q-XX                             | 3F Invoice                         | 10/28/202                    | 4 MISC SUPPLIES   |                              |                               |                   |            |
| 10000.9000                               |                                    |                              | ERENCE            |                              | UPPLIES 10/14/24              |                   |            |
| 1797-P64C-RW7                            | 7M Invoice                         | 08/05/202                    |                   | 5 7/22/24 - 8/4/24           |                               |                   |            |
|  | 00.53406                           |                              | ERENCE            |                              | UPPLIES 7/22/24               |                   |            |
| 19G1-H4VK-7V\                            |                                    | 10/14/202                    |                   |                              | 0.00                          |                   |            |
|  | 00.53406                           | BOOKS AND REF                |                   |                              | UPPLIES 9/30/24               |                   |            |
|  |                                    |                              | 4 MISC SUPPLIES   |                              |                               |                   |            |
| <u>19PV-N1H9-7K4</u><br>39006.9000       | 00.53999                           | OTHER PURCHA                 |                   |                              | UPPLIES 9/30/24               |                   |            |
|  |                                    | 08/05/202                    |                   | 5 7/22/24 - 8/4/24           |                               |                   |            |
| 1CDT-TK3R-RHY<br>10000.9000              |                                    | BOOKS AND REF                |                   |                              | UPPLIES 7/22/24               |                   |            |
|  |                                    |                              |                   |                              | • •                           |                   |            |
| <u>1GRF-634W-QV</u><br><u>10000.9000</u> |                                    | 08/05/202<br>OFFICE SUPPLIES |                   | 5 7/22/24 - 8/4/24<br>MISC S | 0.00<br>UPPLIES 7/22/24       |                   |            |
|  |                                    |                              |                   |                              | • •                           |                   |            |
| <u>1J3Q-DMVJ-7RJ</u><br>10000.9000       |                                    | 10/14/202<br>OFFICE SUPPLIES |                   | 5 9/30/24 - 10/13/24         | 0.00<br>UPPLIES 9/30/24       |                   |            |
|  |                                    |                              |                   |                              |                               |                   |            |
| 1KCR-FTGT-QLY<br>10000.9000              |                                    | 08/05/202<br>OFFICE SUPPLIES |                   | 5 7/22/24 - 8/4/24           | 0.00<br>UPPLIES 7/22/24       |                   |            |
|  |                                    |                              |                   |                              |                               |                   |            |
| 1KJF-YNQP-WN                             |                                    | 10/28/202<br>BOOKS AND REF   |                   | 5 10/14/24 - 10/27/24        | 0.00<br>UPPLIES 10/14/24      |                   |            |
| 10000.9000                               |                                    |                              |                   |                              |                               |                   |            |
| 1M9L-1JVG-Y76                            |                                    | 10/28/202                    |                   | 5 10/14/24 - 10/27/24        |                               | 16.50             |            |
| 39006.9000                               | <u> 10.53406</u>                   | BOOKS AND REF                |                   |                              | UPPLIES 10/14/24              | 16.50             |            |
| 1MN6-3DJR-X9\                            |                                    | 10/28/202                    |                   | 5 10/14/24 - 10/27/24        |                               | 59.50             |            |
| 10000.9000                               | 00.53100                           | OFFICE SUPPLIES              | S                 | MISC S                       | UPPLIES 10/14/24              | 59.50             |            |
| 1VNX-HWXX-7L                             |                                    | 10/14/202                    |                   | 5 9/30/24 - 10/13/24         | 0.00                          | 63.35             |            |
| 10000.9000                               |                                    | BOOKS AND REF                | ERENCE            | MISC S                       | UPPLIES 9/30/24               | 63.35             |            |
| 1YKH-GXLY-3QE                            |                                    | 10/28/202                    |                   | 5 10/14/24 - 10/27/24        |                               | 38.25             |            |
| 10000.9000                               | 00.53100                           | OFFICE SUPPLIES              | S                 | MISC S                       | UPPLIES 10/14/24              | 38.25             |            |
| 0122                                     | DAKED C TAY CT                     | NG 2                         | 11/12/2024        | Pogular                      |                               | 0.00 2.222        | 42 68007   |
| 0132                                     | BAKER & TAYLOR, II                 | NC.                          | 11/12/2024        | Regular                      |                               | 0.00 2,322.       | 42 68907   |

11/14/2024 10:40:28 AM Page 1 of 5

Check Register Packet: APPKT07713-LIB 11/12/24

| Check Register             |                             |                           |                             |   |                      |                | Packet: APP   | KT0771 | .3-LIB 11/1 |
|----------------------------|-----------------------------|---------------------------|-----------------------------|---|----------------------|----------------|---------------|--------|-------------|
| Vendor Number<br>Payable # | Vendor Name<br>Payable Type | Paymer<br>Payable Date    | it Date<br>Payable Descript | Paymen<br>tion                                | **                   | Discount Amour | •             | nount  | Number      |
| Account Num                | ber                         | Account Name              | Project Acco                | unt Kev                                       | Item Description     | Dist           | Amount        |        |             |
| 2038620202                 | Invoice                     | 10/17/2024                | BOOKS AND REFI              | -   | •                    | 0.00           | 298.93        |        |             |
| 39006.90000                |                             | BOOKS AND REFERENC        |                             |   | BOOKS AND REFERE     |                | 298.93        |        |             |
|                            |                             |                           |                             |   |                      |                |               |        |             |
| 2038620203                 | Invoice                     | 10/17/2024                | LIBRARY SUPPLIE             | :S  |                      | 0.00           | 93.86         |        |             |
| 10000.90000                | <u>.52200</u>               | CONTRACT SERVICES         |                             |   | LIBRARY SUPPLIES     |                | 93.86         |        |             |
| 5019136434                 | Invoice                     | 09/30/2024                | BOOKS AND REFI              | ERENCE & N                                    | 1EDIA (FY 202        | 0.00           | 659.96        |        |             |
| 10000.90000                |                             | BOOKS AND REFERENC        | E                           |   | BOOKS AND REFERE     | NCE &          | 659.96        |        |             |
|                            |                             |                           |                             |   |                      |                |               |        |             |
| 5019136435                 | Invoice                     | 09/30/2024                | LIBRARY SUPPLIE             | :5  |                      | 0.00           | 36.73         |        |             |
| 10000.90000                | .52200                      | CONTRACT SERVICES         |                             |   | LIBRARY SUPPLIES     |                | 36.73         |        |             |
| 5019142547                 | Invoice                     | 10/03/2024                | BOOKS AND REFI              | ERENCE & N                                    | 1EDIA (FY 202        | 0.00           | 242.03        |        |             |
| 10000.90000                | .53406                      | <b>BOOKS AND REFERENC</b> | Ε                           |   | BOOKS AND REFERE     | NCE &          | 242.03        |        |             |
| 5019142548                 | lai.a.                      | 10/03/2024                | LIBRARY SUPPLES             | :   |                      | 0.00           | 11.94         |        |             |
|                            | Invoice                     |                           | LIBRART SUPPLES             | )   | LIDDADY CLIDDIEC     | 0.00           |               |        |             |
| 10000.90000                | .52200                      | CONTRACT SERVICES         |                             |   | LIBRARY SUPPIES      |                | 11.94         |        |             |
| 5019154313                 | Invoice                     | 10/11/2024                | BOOKS AND REF               | ERENCE & N                                    | 1EDIA (FY 202        | 0.00           | 368.73        |        |             |
| 10000.90000                | <u>.53406</u>               | <b>BOOKS AND REFERENC</b> | E                           |   | BOOKS AND REFERE     | NCE &          | 368.73        |        |             |
| 5019154314                 | Invoice                     | 10/11/2024                | LIBRARY SUPPLES             | :   |                      | 0.00           | 28.72         |        |             |
| 10000.90000                | Invoice                     | CONTRACT SERVICES         | LIBITARY SOTTIES            | ,   | LIBRARY SUPPLES      | 0.00           | 28.72         |        |             |
|                            | .52200                      |                           |                             |   |                      |                |               |        |             |
| 5019158481                 | Invoice                     | 10/15/2024                | BOOKS AND REF               | ERENCE & N                                    | 1EDIA (FY 202        | 0.00           | 255.38        |        |             |
| 10000.90000                | .53406                      | BOOKS AND REFERENC        | E                           |   | BOOKS AND REFERE     | NCE &          | 255.38        |        |             |
| 5019158482                 | Invoice                     | 10/15/2024                | LIBRARY SUPPLES             |   |                      | 0.00           | 23.44         |        |             |
| 10000.90000                |                             | CONTRACT SERVICES         |                             |   | LIBRARY SUPPIES      |                | 23.44         |        |             |
|                            |                             |                           |                             |   |                      |                |               |        |             |
| 5019162934                 | Invoice                     | 10/17/2024                | BOOKS AND REFI              | ERENCE & N                                    | •                    | 0.00           | 263.29        |        |             |
| 10000.90000                | <u>.53406</u>               | BOOKS AND REFERENC        | E                           |   | BOOKS AND REFERE     | NCE &          | 263.29        |        |             |
| 5019162935                 | Invoice                     | 10/17/2024                | LIBRARY SUPPLIE             | S   |                      | 0.00           | 22.98         |        |             |
| 10000.90000                |                             | CONTRACT SERVICES         |                             |   | LIBRARY SUPPLIES     |                | 22.98         |        |             |
| E0101690E3                 |                             | 10/21/2024                | DOOKE AND BEEF              |   | 4EDIA /EV 202        | 0.00           | 15.98         |        |             |
| 5019168053                 | Invoice                     | 10/21/2024                | BOOKS AND REFI              | ENEINCE & IV                                  | •                    |                |               |        |             |
| 10000.90000                | .55400                      | BOOKS AND REFERENC        | =                           |   | BOOKS AND REFERE     | INCE Q         | 15.98         |        |             |
| <u>5019168054</u>          | Invoice                     | 10/21/2024                | LIBRARY SUPPLIE             | S   |                      | 0.00           | 0.45          |        |             |
| 10000.90000                | .52200                      | CONTRACT SERVICES         |                             |   | LIBRARY SUPPLIES     |                | 0.45          |        |             |
|                            |                             |                           |                             |   |                      |                |               |        |             |
| VEN04206                   | CHELSEA LEE                 | 11/12/2                   | .024                        | Regular                                       |                      | 0.0            |               | 86.34  | 68908       |
| Payable #                  | Payable Type                | Payable Date              | Payable Descript            | tion  | Disco                | ount Amount P  | ayable Amount |        |             |
| Account Num                | ber                         | Account Name              | Project Acco                | unt Key                                       | Item Description     | Dist           | Amount        |        |             |
| INV039128                  | Invoice                     | 10/29/2024                | TRAVEL REIMB: F             | PROGRAMIV                                     | IING SUPPLIES        | 0.00           | 3.62          |        |             |
| 10000.90000                | .53404                      | MILEAGE REIMBURSEN        | E                           |   | TRAVEL REIMB: PRO    | GRA            | 3.62          |        |             |
| INV039129                  | Invoice                     | 10/29/2024                | TRAVEL REIMB: 0             | `AIF IIR AS                                   | SOCIATION C          | 0.00           | 82.72         |        |             |
| 10000.90000                |                             | CONFERENCE & MEETII       |                             | ,, <u>, , , , , , , , , , , , , , , , , ,</u> | TRAVEL REIMB: CAL    |                | 82.72         |        |             |
| 10000.50000                | .55 102                     | COM ENERGE & MEETI        | ••                          |   | THOUSE THE INTO COME |                | 02.72         |        |             |
| VEN04429                   | DEBORAH KO                  | 11/12/2                   | 024                         | Regular                                       |                      | 0.0            | 0             | 70 /10 | 68909       |
| Payable #                  | Payable Type                | Payable Date              | Payable Descript            | _   | Disco                | ount Amount P  |               | 70.43  | 00303       |
| Account Num                |                             | Account Name              | Project Acco                |   | Item Description     |                | Amount        |        |             |
| INV039135                  |                             | 10/29/2024                | TRAVEL REIMB: (             | -   | •                    | 0.00           | 70.49         |        |             |
|                            | Invoice                     | • •                       |                             | ALI . LID AS                                  |                      |                |               |        |             |
| 10000.90000                | .55+04                      | CONFERENCE & MEETII       | NO.                         |   | TRAVEL REIMB: CAL    | i . LID A      | 70.49         |        |             |
| VEN03061                   | DIANA CHAVA                 | 11/12/2                   | 1024                        | Regular                                       |                      | 0.0            | Ω             | 90 11  | 68910       |
|                            | DIANA SHAW                  |                           |                             | •   | D:                   |                |               | 3U.11  | 00210       |
| Payable #                  | Payable Type                | Payable Date              | Payable Descript            |   |                      | ount Amount P  |               |        |             |
| Account Num                |                             | Account Name              | Project Acco                | -   | Item Description     |                | Amount        |        |             |
| INV039132                  | Invoice                     | 10/31/2024                | TRAVEL REIMB: 0             | ALF. LIB AS                                   |                      | 0.00           | 90.11         |        |             |
| 10000.90000                | .53402                      | CONFERENCE & MEETII       | NG                          |   | TRAVEL REIMB: CAL    | r. LIB A       | 90.11         |        |             |
|                            |                             |                           |                             |   |                      |                |               |        |             |
| VEN03929                   | DOREEN THOMAS               | 11/12/2                   | :024                        | Regular                                       |                      | 0.0            | U             | 24.88  | 68911       |

11/14/2024 10:40:28 AM Page 2 of 5

Packet: APPKT07713-LIB 11/12/24

**Check Register Vendor Number** Payment Date **Payment Type** Discount Amount Payment Amount Number Vendor Name **Payable Description** Payable # Payable Type Payable Date Discount Amount Payable Amount **Account Number Account Name** Project Account Key **Item Description Dist Amount** 10/28/2024 TRAVEL REIMB: CALF. LIB ASSOCIATION C... INV039130 0.00 24.88 Invoice 10000.90000.53402 **CONFERENCE & MEETING** TRAVEL REIMB: CALF. LIB A... 24.88 VEN04415 0.00 11/12/2024 65.00 68912 **EMMI'S SIERRA MADRE** Regular Payable Type Discount Amount Payable Amount Pavable # Payable Date Payable Description **Account Number** Account Name **Project Account Key** Item Description **Dist Amount** CATERING ORDER NOVEMBER 18TH INV039055 10/23/2024 0.00 65.00 Invoice 39006.90000.53999 OTHER PURCHASED SUPP... CATERING ORDER NOVEM... 65.00 VEN04427 11/12/2024 0.00 83.91 68913 Regular JULIE IMAHARA Payable # Payable Type **Payable Date** Payable Description Discount Amount Payable Amount **Account Number** Account Name Project Account Key Item Description Dist Amount 10/31/2024 TRAVEL REIMB: CALF. LIB ASSOCIATION C... 0.00 83.91 INV039137 Invoice TRAVEL REIMB: CALF. LIB A... 10000.90000.53402 **CONFERENCE & MEETING** 83.91 VEN04110 I FII A REGAN 11/12/2024 Regular 0.00 156.08 68914 Discount Amount Payable Amount Payable # Payable Type Payable Date Payable Description **Account Number** Account Name Project Account Key Item Description Dist Amount INV039131 10/31/2024 TRAVEL REIMB: CALF. LIB ASSOCIATION C... 0.00 156.08 Invoice 10000.90000.53402 **CONFERENCE & MEETING** TRAVEL REIMB: CALF. LIB A... 156.08 VEN01666 11/12/2024 Regular 0.00 68.09 68915 LORI GARZA Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount Account Number Account Name Project Account Key Item Description Dist Amount TRAVEL REIMB: CALF. LIB ASSOCIATION C... 10/31/2024 0.00 INV039138 68.09 Invoice TRAVEL REIMB: CALF. LIB A... **CONFERENCE & MEETING** 10000.90000.53402 68.09 1,300.00 68916 VFN04277 MIDDLE COUNTRY PUBLIC LIBRARY 11/12/2024 Regular 0.00 Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount **Account Number** Account Name Project Account Key Item Description Dist Amount INV039126 10/29/2024 FAMILY PLACE LIB TRAIN. INST. - DOREEN ... 0.00 1,300.00 Invoice **CONFERENCE & MEETING** FAMILY PLACE LIB TRAIN. I... 10000.90000.53402 1.300.00 VEN04331 11/12/2024 0.00 200.00 68917 Regular NAOMI HIRAHARA Pavable # Payable Type Payable Date Payable Description Discount Amount Payable Amount **Project Account Key Account Number** Account Name Item Description Dist Amount WRITING WORKSHOP NOVEMBER 18TH 202410232024 10/23/2024 0.00 200.00 Invoice 39006.90000.53999 OTHER PURCHASED SUPP... WRITING WORKSHOP NOV... 200.00 0786 OFFICE DEPOT. INC 11/12/2024 Regular 0.00 34.58 68918 **Payable Description** Payable # Payable Type **Payable Date** Discount Amount Payable Amount **Account Number Project Account Key** Dist Amount **Account Name Item Description** OFFICE SUPPLIES 381339865001 08/15/2024 -23.38 Credit Memo 10000.90000.53100 **OFFICE SUPPLIES OFFICE SUPPLIES** -23.38 OFFICE SUPPLIES 382534156001 08/27/2024 0.00 57.96 Invoice **OFFICE SUPPLIES OFFICE SUPPLIES** 57.96 10000.90000.53100 VEN01043 11/12/2024 Regular 0.00 813.16 68919 OVERDRIVE INC. Discount Amount Payable Amount Pavable # Payable Type **Payable Date Payable Description Account Number Account Name Project Account Key** Item Description Dist Amount 01148C0243255... Invoice 10/21/2024 EBOOK/AUDIOBOOKS 0.00 813.16 39006.90000.53406 **BOOKS AND REFERENCE** EBOOK/AUDIOBOOKS 813.16 1578 11/12/2024 0.00 91.68 68920 PETTY CASH FUND-LIBRARY Regular Pavable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount **Account Number** Account Name **Project Account Key** Item Description Dist Amount INV038998 09/01/2024 **BOOK PURCHASE** 0.00 30.80 Invoice

11/14/2024 10:40:28 AM Page 3 of 5

**BOOK PURCHASE** 

**BOOKS AND REFERENCE** 

10000.90000.53406

30.80

| Check Register |             |                     |                |                  |                 | Packet: APPKT077      | 13-LIB 11/12/24 |
|----------------|-------------|---------------------|----------------|------------------|-----------------|-----------------------|-----------------|
| Vendor Number  | Vendor Name | Payme               | nt Date        | Payment Type     | Discount Amount | <b>Payment Amount</b> | Number          |
| INV038999      | Invoice     | 09/30/2024          | LAUNDRY        |                  | 0.00            | 2.50                  |                 |
| 39006.90000    | 0.53999     | OTHER PURCHASED SU  | JPP            | LAUNDRY          |                 | 2.50                  |                 |
| INV039000      | Invoice     | 10/03/2024          | SHIPMENT OF DA | MAGED LAUNCHPADS | 0.00            | 18.60                 |                 |
| 39006.90000    | 0.53406     | BOOKS AND REFERENCE | CE             | SHIPMENT OF DA   | MAGED           | 18.60                 |                 |
| INV039001      | Invoice     | 10/07/2024          | SNACK FOR CARE | GIVER WORKSHOP   | 0.00            | 39.78                 |                 |
| 39006.90000    | 0.53999     | OTHER PURCHASED SU  | JPP            | SNACK FOR CARE   | GIVER W         | 39.78                 |                 |

VEN04428 0.00 52.06 68921 11/12/2024 Regular SHANNON KING Payable # Payable Type Payable Date **Payable Description** Discount Amount Payable Amount **Account Number** Item Description **Account Name Project Account Key** Dist Amount TRAVEL REIMB: CALF. LIB ASSOCIATION C... 10/28/2024 INV039134 0.00 52.06 Invoice CONFERENCE & MEETING 10000.90000.53402 TRAVEL REIMB: CALF. LIB A... 52.06

VEN03926 11/12/2024 Regular 0.00 124.60 68922 T-MOBILE Payable # **Payable Type Payable Date Payable Description** Discount Amount Payable Amount **Account Number Project Account Key Item Description Account Name Dist Amount** INV039127 10/21/2024 984433408 9/21/24 - 10/20/24 0.00 124.60 Invoice 10000.90000.52200 **CONTRACT SERVICES** 984433408 9/21/24 - 10/... 124.60

Total Regular: 6,491.76

#### Bank Code APBWEST Summary

|                | Payable | Payment |          |          |
|----------------|---------|---------|----------|----------|
| Payment Type   | Count   | Count   | Discount | Payment  |
| Regular Checks | 53      | 17      | 0.00     | 6,491.76 |
| Manual Checks  | 0       | 0       | 0.00     | 0.00     |
| Voided Checks  | 0       | 0       | 0.00     | 0.00     |
| Bank Drafts    | 0       | 0       | 0.00     | 0.00     |
| EFT's          | 0       | 0       | 0.00     | 0.00     |
|                | 53      | 17      | 0.00     | 6,491.76 |

11/14/2024 10:40:28 AM Page 4 of 5

Check Register Packet: APPKT07713-LIB 11/12/24

## **Fund Summary**

| Fund    | Name                  | Period  | Amount   |
|---------|-----------------------|---------|----------|
| 99999   | POOLED CASH - GENERAL | 11/2024 | 6,491.76 |
|         |                       |         | 6,491.76 |
| Chair   |                       |         |          |
| Trustee |                       |         |          |

11/14/2024 10:40:28 AM Page 5 of 5

## **Check Register**



INV039113

City of Sierra Madre, CA

Packet: APPKT07707 - LIB MAN 11/12/24

200.00

By Check Number

**Vendor Number Payment Date Payment Type** Discount Amount Payment Amount Number **Vendor Name** 

Bank Code: APBWEST-GENERAL CHECKING - BANK OF THE WEST

Payment Type: Regular

200.00 68884 VEN04422 ROBBIN SCOTT OKAMOTO 10/31/2024 Regular 0.00

Payable # Payable Type **Payable Date Payable Description** Discount Amount Payable Amount

WRITING WORKSHOP

**Account Number Account Name Project Account Key Item Description** 

10/23/2024

Invoice 39006.90000.53999 OTHER PURCHASED SUPP... WRITING WORKSHOP 200.00

> **Total Regular:** 200.00

0.00

**Bank Code APBWEST Summary** 

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment |
|----------------|------------------|------------------|----------|---------|
| Regular Checks | 1                | 1                | 0.00     | 200.00  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00    |
| Voided Checks  | 0                | 0                | 0.00     | 0.00    |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00    |
| EFT's          | 0                | 0                | 0.00     | 0.00    |
|                | 1                | 1                | 0.00     | 200.00  |

11/14/2024 10:39:47 AM Page 1 of 2 Check Register Packet: APPKT07707-LIB MAN 11/12/24

## **Fund Summary**

| Fund    | Name                  | Period  | Amount |
|---------|-----------------------|---------|--------|
| 99999   | POOLED CASH - GENERAL | 10/2024 | 200.00 |
|         |                       |         | 200.00 |
| Chair   |                       |         |        |
| Trustee |                       |         |        |

11/14/2024 10:39:47 AM Page 2 of 2

## **Check Register**



City of Sierra Madre, CA

Packet: APPKT07688 - LIB MAN 11/12/24

By Check Number

Vendor Number Vendor Name Payment Date Payment Type Discount Amount Payment Amount Number

Bank Code: APBWEST-GENERAL CHECKING - BANK OF THE WEST

Payment Type: Regular

VEN04420 FRANCIE HART 10/22/2024 Regular 0.00 500.00 68832

Payable # Payable Type Payable Date Payable Description Discount Amount Payable Amount
Account Number Account Name Project Account Key Item Description Dist Amount

INV038995 Invoice 10/21/2024 HALLOWEEN MAKEUP CLASS - 10/23/24 0.00 500.00

<u>39006.90000.53999</u> OTHER PURCHASED SUPP... HALLOWEEN MAKEUP CLA... 500.00

VEN02975 NOTEWORTHY PUPPETS INC 10/22/2024 Regular 0.00 400.00 68833

Payable # Payable Type Payable Date Payable Description Discount Amount Payable Amount

Account Number Account Name Project Account Key Item Description Dist Amount

0000761 Invoice 10/21/2024 KID ZORRO: THE BILINGUAL PUPPET MUSI... 0.00 400.00

39006.90000.53999 OTHER PURCHASED SUPP... KID ZORRO: THE BILINGUAL... 400.00

Total Regular: 900.00

**Bank Code APBWEST Summary** 

| _              |                  |                  |          |         |
|----------------|------------------|------------------|----------|---------|
| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment |
| Regular Checks | 2                | 2                | 0.00     | 900.00  |
| Manual Checks  | 0                | 0                | 0.00     | 0.00    |
| Voided Checks  | 0                | 0                | 0.00     | 0.00    |
| Bank Drafts    | 0                | 0                | 0.00     | 0.00    |
| EFT's          | 0                | 0                | 0.00     | 0.00    |
|                | 2                | 2                | 0.00     | 900.00  |

11/14/2024 10:38:57 AM Page 1 of 2

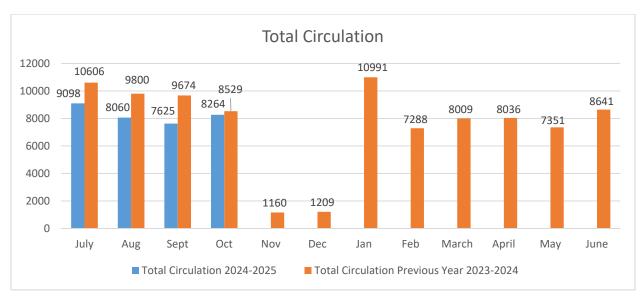
Check Register Packet: APPKT07688-LIB MAN 11/12/24

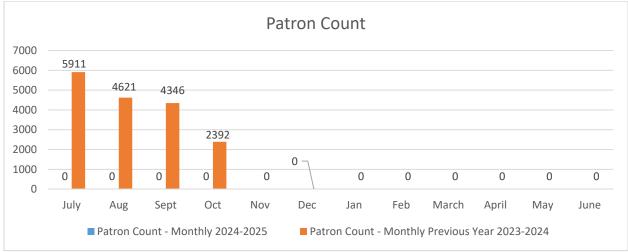
## **Fund Summary**

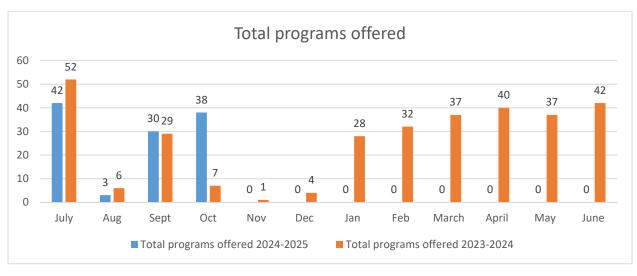
| und     | Name                  | Period  | Amount |
|---------|-----------------------|---------|--------|
| 9999    | POOLED CASH - GENERAL | 10/2024 | 900.00 |
|         |                       |         | 900.00 |
|         |                       |         |        |
| Chair   |                       |         |        |
|         |                       |         |        |
| Trustee |                       |         |        |
| 1146166 |                       |         |        |
|         |                       |         |        |
| Trustee |                       |         |        |
|         |                       |         |        |
| Trustee |                       |         |        |
|         |                       |         |        |
|         |                       |         |        |
| Trustee |                       |         |        |

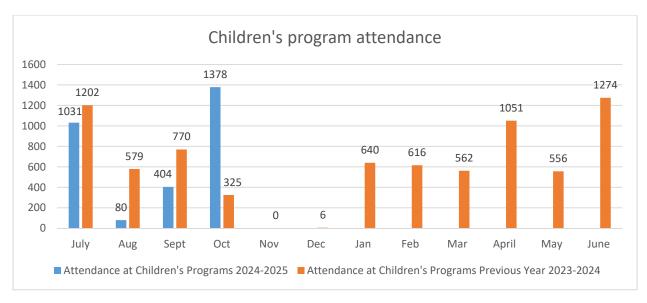
11/14/2024 10:38:57 AM Page 2 of 2

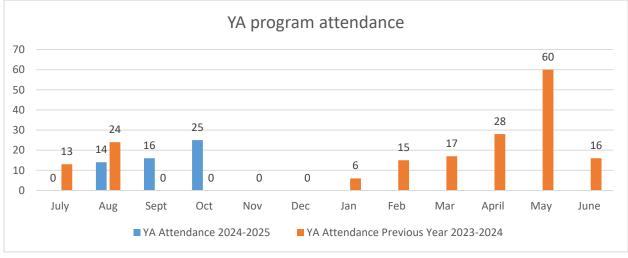
## Oct 2024 Library Statistics

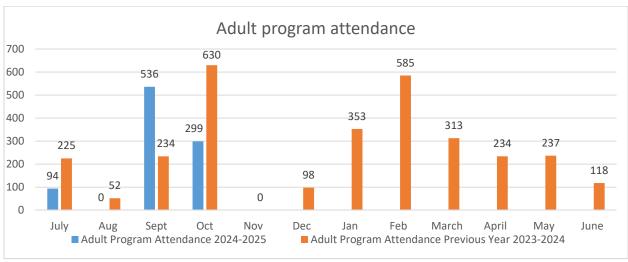












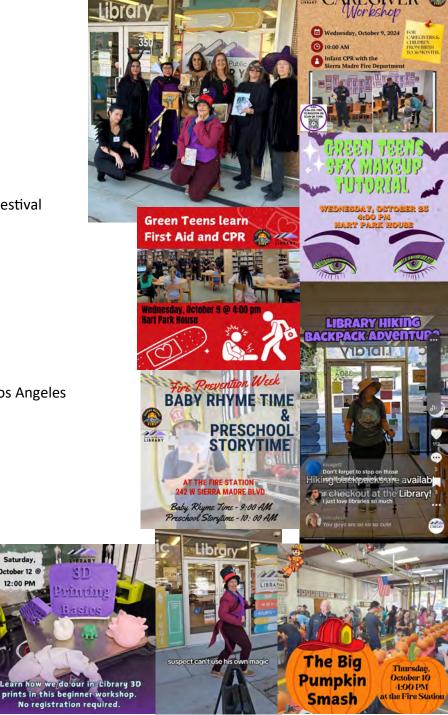
#### October 2024 Online Content

In October, the Library had 38 social media posts with 10,234 reactions (likes/comments/views).

Many were for the following:

Bailey Canyon Nature Walk Big Pumpkin Smash Sensory Play FOL Best Used Book Sale **Noteworthy Puppets** Library TikTok - Hiking Backpack Fire Prevention Week Storytime This is How We Roll Caregiver Workshop Fire Prevention Week Green Teens Throw Back Thursday - Fire Prevention Festival **3D Printing Basics Holiday Closure** Tails & Tales Pajama Storytime Library Closure - Staff Training Library TikTok - A Nice View Green Teens - Special Effects Makeup **Brainfuse HelpNow** Throw Back Thursday - Nature Friends Los Angeles Library TikTok - Fall Haul **Community Colors** Kanopy Writer's Workshop Candy Drop Off National Cat Day **Human Library** 

Library TikTok - Happy Halloween Halloween - City Staff Picture



Page 27 of 27